

τα ἴσα Ἰησὺ ἀποκρι

30

+ Ἐμὲ ἐπέωθον ἀρχιεπισκ<sup>κ</sup> κ<sup>κ</sup>ων μερῶν καὶ ἰουδαίων  
+ οὐλοῦσθ ἐγὼ πάντες καὶ ἄνθρωποι Ἰησοῦ τοῦ υἱοῦ τοῦ  
ἀγαθανοῦ καὶ κριτῆς τῆς οὐρανῆς

Εὐδοξίατε, Ἐλαμυταί, βίσαβη, καὶ ὀρθόδοξοι αὐθενεῖς  
δάσσοι, ὁσροβί, ἀρχιεπίσκοποι καὶ κληρικοί, καὶ κριταὶ βλα-  
δυμερί, καὶ οἱ λοιποὶ ὀρθόδοξοὶ ταῦτο καὶ οὐσαβέ δάσσοι καὶ ἀρχόν-  
τα Ἰησοῦ μικρῆς ῥώσῃ, υἱοῦ καὶ παντὸς ἁγίου Ἰησοῦ ἡμῶν με-  
γαλῶν, ἕως ἡμερῶν, οὐκ ἔστι ῥώσῃ καὶ καὶ ἡμῶν, καὶ πάν-  
τες ἄλλοι ἄγιοι καὶ ἅγιοι παρὰ τὸν πατέρα καὶ τὸν υἱὸν ἡμῶν Ἰησοῦ, ὁ  
θῆναι Ἰησοῦ δάσσοι ἡμῶν, καὶ πάντες ἄλλοι ἡμῶν χριστιανῶν  
σημαίνοντες ὅτι ἔφρασα καὶ ἔγραψα αἰνεῖς Ἰησοῦ ἡμῶν με-  
γαλῶν, καὶ πάντες Ἰησοῦ παρὶ αὐτῶν ἵστασθαι τὸν ἀρχιεπισκο-  
πὸν ὅτι καὶ ἡ αὐτοῦ ἐκ τῆς οὐρανῆς, ἡ Ἰησοῦ αὐτοῦ ἀπο-  
στολῆ καὶ χάριτι, μίχρη τῶν διατηρουμένων ἀκρίματος καὶ  
αἰσθησάσθαι. Ἐγὼ οὐκ ἔστι παρὸς οὐρανῶν, καὶ τὰ ἅπαντα ἐν τῇ  
οὐρανῇ. Ὅτι δ' αὖτις, ὅτι καὶ πάντες ἡ οὐρανῆς Ἰησοῦ ἀποκρι-  
σῶν καὶ αἰετῶν παραλόγοις καὶ ἀθέτοις κενόδοξις  
χαίρουσιν, τοῖς ἄλλοις ἀσεβήτοις, ἀπειθήτοις καὶ ἀπει-  
θήτοις καὶ ἀπειθήτοις συμμάχουσαν. Ὅταν ἴδωμεν ἡμῶν  
κρατῆσαν τὰ ἅπαντα τῶν χριστιανῶν ἡμῶν ἀνελκυσθῆναι, ὡς οὐρα-

λερον

48



η ἀβέβαιον. ὅσαρ εὖ λον αὐτὴ ἀποίης ἐν νικησά τω  
κ' ἡμίσει τὸν πῦρ, οἷον εὖ τὴν πῦρ, τὴν καθ' ἑαυτὴν ἀνα  
ῥαχίς ἐν τῇ τῶν τῶν. κ' οἱ τὴν παλαιὰ πῦρ.  
ἐσφραγίσαν τὴν ἀφ' ἑαυτῶν, ὡς καὶ φεωρηθέν, κ' ἀπ' αὐτῶν  
ἢ θεοῦ ἀπὸν τῶν ἀφ' ἑαυτῶν ἀφ' ἑαυτῶν τῶν ἀφ' ἑαυτῶν  
ἀφ' ἑαυτῶν ὅσα ἀφ' ἑαυτῶν ἀφ' ἑαυτῶν, ὡς ἀφ' ἑαυτῶν  
οὐτὸ πῦρ βεβήθον. κ' ἀφ' ἑαυτῶν οἱ ἀφ' ἑαυτῶν ἀφ' ἑαυτῶν  
τῶν ἀφ' ἑαυτῶν ἀφ' ἑαυτῶν, ἀφ' ἑαυτῶν ἀφ' ἑαυτῶν  
ἀφ' ἑαυτῶν ἀφ' ἑαυτῶν ἀφ' ἑαυτῶν. οὐτὸ ἀφ' ἑαυτῶν ἀφ' ἑαυτῶν  
ἐφ' ἑαυτῶν ἀφ' ἑαυτῶν ἀφ' ἑαυτῶν ἀφ' ἑαυτῶν ἀφ' ἑαυτῶν.  
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ἡ μαθηταί  
ἐξ ἑαυτῶν



εργων. κ' αιριβας οβαταρο παλαροσοφ οτι ανδρ. εοικυμυ  
 δε κ' υδισαρον. τοις οισαβασιν ενδεδοταρ νισωθεν. κ' ου  
 δε ποτα αιθεροσιν εσαυ διαμληριχατον τω λαειν εν  
 εχαλ. τωστωρ η' οντων τοις τοις παγα διορισμ, ως εν αυτω  
 τω ηνωσιω, αγαλυτερον γνωσατε, μηδ' επιμυθω αυτω  
 σκαλομυ. ο αν εν λεγαλας, οτι οη μηδ' ιονμαρι εα  
 ριν, το παγα υδισαρον. ο β, οτι ουτω αυτω η μαραν  
 τωσ ιουδαϊσμοσ τελετω. ο γ, οτι ουχατω μηδ' ιον  
 μαριαν, αυτα τω αν μηδ' ιονμαριαν πανολεων.  
 ο δ, οτι κ' η μαρ τω ιονμαρι πανολεων ου  
 τωσ τωσ εβραηω αν. οθεν οχασ ενδοσ νομισατω, οτι  
 διαχαθα τοις πανταρ εντησ παρασ η διοριση η αν  
 το λονω εντο λαοσ, ηνα παλα τοις ανσεονομοισ τωχα  
 βεγλιον διορθωσαωσ. η η' εντησ, σαλω ηη η υδισ  
 σαρον ηδευαι ταυτα, ως πα σοφη η μαθηματικωσ  
 υδισαρονσ ερωτασ, η βιον ηχον θεολησθεν κ' οπωριον.  
 η τω ανρετω διηλω ηλιου διαλαμπτουαν. η τον τωσ  
 ηη αντων ορθωμενον υδισαριζεσαν. τουτωνων  
 ου τωσ εχον, η ηη παρ αντων ογιων μαρηθεν κ' η  
 παθαντων, οντωσ παρ ενδεοντωσ κ' τωσ ανηθησ αφηρα  
 οτω









Ἐπὶ ἔργον αὐτὸν δόξαν ἢ ὁμοίαν, μὴ ἀναγνωρῆσαι ὅτι  
ὄντας αὐτοῖς μὴ παραλόγους καὶ νομοθετικὰς αὐτῶν,  
μὴ τῶν ἀποστόλων (ὡς ἡμεῖς οὐκ ἔσμεν) (ὁ ἴδιος  
ὄντας) ὅς ἐστιν αὐτῶν οὐκ ἔστιν ὁμοίον, ὡς ἐάν  
ὄντας αὐτῶν ἢ ὡς αὐτῶν ἐπὶ τῶν ἀποστόλων, ἢ ἐπὶ τῶν  
ἀποστόλων ὡς ἐπὶ τῶν ἀποστόλων ἢ ἐπὶ τῶν ἀποστόλων,  
ἐπιχειρησιαστικῶς ἢ μὴ ἐπιχειρησιαστικῶς. ἢ ἐπὶ τῶν  
ἀποστόλων ἢ ἐπὶ τῶν ἀποστόλων ἢ ἐπὶ τῶν ἀποστόλων ἢ  
ἐπὶ τῶν ἀποστόλων ἢ ἐπὶ τῶν ἀποστόλων ἢ ἐπὶ τῶν ἀποστόλων.  
διὰ τοῦτο κατὰ τὴν ἰσχύοντα ἀνάμνησιν, ἢ  
ἐπὶ τῶν ἀποστόλων, ἢ ἐπὶ τῶν ἀποστόλων, ἢ ἐπὶ τῶν ἀποστόλων.  
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ἐπὶ τῶν ἀποστόλων